| EXH | IBIT |  |
|-----|------|--|
|     |      |  |

|   |  |           |                                       |   | RAL PRIMAR   |                              | ADDITION OF THE OWNER O |  |  |
|---|--|-----------|---------------------------------------|---|--|------------------------------|--|--|--|
| NFORMATION IS REQUIRED TO BE PROVIDE<br>APPLICATION FOR A PL  |  |           |                                       | NAL <sup>1</sup> Failure to<br>JBLICAN  | Annual Section of the Party of  |                              | nay result in reje   | The same of the sa |  |
| To: State/County Chair  | ACE ON TI  |           |                                       | ic or Republica                         |  | ENERAL P                     | KIIVIAKT DAL   | LOI  |  |
| I request that my name be placed on th  | e above-na   | 2.0       |                                       |   | The second second  | mination to                  | the office indic   | cated below.   |  |
| OFFICE SOUGHT (Include any place number or other distinguishing   |  |           |                                       | INDICATE TE                             |  | _                            | INCUMBENT DECLARATION: (Check this   |  |  |
| number, if any.) Texas Senate District 30   |  |           |                                       | FULL UNEXPIRED box if you are the INCUM |  |                              | are the incumb   | ent.)  |  |
| FULL NAME (First, Middle, Last)   |  |           |                                       | PRINT NAMI                              | AS YOU WANT  | T TO APPEA                   | R ON THE BALLO   | OT*  |  |
| Brent Allison Hagenbuch   |  |           | Brent Hagenbuch                       |   |  |                              |  |  |  |
| PERMANENT RESIDENCE ADDRESS (Do not not have a residence address, 2800 Shoreline Drive  |  |           |                                       |   | LING ADDRESS (O<br>pondence, if availab  |                              | dress for which yo   | u receive campaign   |  |
| MOTOR CONTROL OF THE PROPERTY |  | Laun      |                                       |   |  |                              |  | Laun   |  |
| CITY  | STATE  | ZIP       |                                       | CITY                                    |  |                              | STATE  | ZIP  |  |
| Denton  | TX   | 762       | 210                                   |   |  |                              |  |  |  |
| PUBLIC EMAIL ADDRESS (Optional) (Address<br>for which you receive campaign related emails, if<br>available.) brent.hagenbuch@gmail  | .cor CEC   |           | l (Do not l                           | eave blank)                             | DATE OF BIRTH  |                              | VOTER REGISTRATION VUID<br>NUMBER <sup>2</sup> (Optional)  |  |  |
| TELEPHONE CONTACT INFORMATION (O  | ptional)   |           | named tax                             |   |  |                              |  |  |  |
| Home:   |  | Office:   |                                       | 00-4831                                 | OHE BEST TO  | Cell:                        | **************************************   |  |  |
| FELONY CONVICTION STATUS (You MUST  |  |           |                                       |   | OUS RESIDENCE  |                              |  |  |  |
| I have not been finally convicted of a follow   |  | haan      | 1                                     | IN THE STATE                            | OF TEXAS   | #64.64.67.733.94.72.72.74.74 | HE OFFICE SOUG   | PRECINCT FROM  |  |
| I have been finally convicted of a felon<br>pardoned or otherwise released from   |  |           |                                       | 28                                      | year(s)  | willen i                     |  |  |  |
| disabilities of that felony conviction an   |  |           |                                       |   | /car(s)  | 1                            |  |  |  |
| proof of this fact with the submission of   |  |           |                                       |   |  | 1 1/2 month(s)               |  |  |  |
| *If using a nickname as part of your name to appear on the ballot, you are also signing and swearing to the following statements: I further swear that  |  |           |                                       |   |  |                              |  |  |  |
| my nickname does not constitute a slogan  |  |           |                                       |   |  |                              |  |  |  |
| commonly known by this nickname for at<br>Code regarding the rules for how names r  |  |           |                                       |   | review sections 5  | 2.031, 52.03                 | 2 and 52.033 of  | the Texas Election   |  |
|   |  | 4000      |                                       | u max                                   | data\ B  | rent Hag                     | enbuch   | , who being  |  |
| Before me, the undersigned authority, on<br>by me here and now duly sworn, upon oa  | The state of the s | Sonally   | appeareu                              | (name or cand                           | idate)   | TOTAL TIONS                  | orno d'orr   | , who being  |  |
|   | ent Hage   | nbuch     | 1                                     | , of                                    | Dent   | on                           | County   | , Texas,   |  |
| being a candidate for the office of   |  |           | istrict 3                             |   |  |                              |  | stitution and laws   |  |
| of the United States and of the State of T  |  |           |                                       |   |  |                              |  |  |  |
| state. I have not been determined by a fin  |  |           |                                       |   |  |                              |  |  |  |
| incapacitated without the right to vote. I  |  |           |                                       |   |  |                              |  |  |  |
| felony conviction, and if so convicted, mu  |  |           |                                       |   |  |                              |  |  |  |
| final felony conviction. I am aware that  |  |           |                                       |   |  |                              |  |  |  |
| constitutes a Class B misdemeanor. I furt   | her swear ti   | nat the f | oregoing s                            | tatements incl                          | uded in my applic  | ation are in                 | all things true ar   | nd correct."   |  |
|   |  |           | -                                     | X ///                                   | VIII   | e                            |  |  |  |
|   |  |           |                                       | SIGNATUR                                | E OF CANDIDAT  | E                            |  |  |  |
| Sworn to and subscribed before me this t  | he <u>IL</u> d<br>(day)  | lay of    | MOVE                                  | myen,                                   | (year) by  |                              | ame of Candidat  |  |  |
| weguesos  | uze  | 1         | W SOTAL                               | 1-016                                   | The second secon | es Bc                        |  |  |  |
| Signature of Officer Authorized to Admini   | ster Oath  | -         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | S E                                     | nted Name of Off   |                              | ed to Administe  | er Oath  |  |
| Notarry   |  | -         | A TE                                  | OF TET / TO                             | Notarial or O  | fficial Seal                 |  |  |  |
| Title of Officer Authorized to Administer   | THE RESERVE AND ADDRESS OF THE PARTY.  |           | 0 13                                  | 261195                                  | NAITTEE THE A  |                              |  |  |  |
| TO BE COMPLETED BY CHAIR OR SECRI   | ETARY OF T   | HE COL    | JNIYEXE                               | CHINECOM                                | MITTEE: THIS A   | PPLICATION                   | I IS ACCOMPAN  | NIED BY THE  |  |
| REQUIRED FIMÍNG FEE PAID BY:  CASH CHECK MONEY ORDER  | CASU   | EDC CUE   | CK OB                                 | DETITION IN                             | HELLOE A CHING   | ccc U v                      | tor Donistustia  | n Chatrie Varific  |  |
|   |  |           |                                       |   |  |                              |  | n status verified  |  |
| This document and \$ 1250 filling fee or a nominating petition  |  |           |                                       | of Opages received. (See Section 1,007) |  |                              |  |  |  |
| 11/17/2023  |  |           |                                       | as                                      | Wex 1  | 720                          | rold   |  |  |
| Date Filed Signature of Chair of Destrice Receiving Filed Application   |  |           |                                       |   |  |                              | ication  |  |  |
| 11 /20 /2023 or//   |  |           |                                       |   | 10   | LICE                         | 5  |  |  |
| Date Accepted Date Rejecte  | d  |           |                                       | Signatur                                | e of Chair or Sec  | retary Upor                  | Determination  | of Application   |  |
|   |  |           |                                       |   |  |                              |  |  |  |